

# ROOTS CHRISTIAN HOME EDUCATION FELLOWSHIP APPLICATION

For Office Use Only

Date: \_\_\_\_\_

Family ID: \_\_\_\_\_

## Family Information *(Submit one form per family)*

Father's First Name: \_\_\_\_\_ Father's Last Name: \_\_\_\_\_

Father's E-mail address: \_\_\_\_\_ Father's Phone Number: \_\_\_\_\_

Mothers First Name: \_\_\_\_\_ Mother's Last Name: \_\_\_\_\_

Mother's E-mail Address: \_\_\_\_\_ Mother's Phone Number: \_\_\_\_\_

Student Legal First Name	Student Legal Last Name	Student Grade 2026/2027	Sex (M / F)	Date of Birth

Student Address: \_\_\_\_\_ AB  
Street Address City, Province Postal Code

Name of Current Church: \_\_\_\_\_ Pastor's Name: \_\_\_\_\_

## Agreement

I understand that Roots is an evangelical Christian society. By applying, I confirm that I have reviewed the Roots Mission Statement and Statement of Faith, and understand membership requires full agreement.

Whereas the Roots Statement of Faith holds the Bible as the final authority on Christian faith and life, and whereas the Bible teaches that believers should not take disputes between one another before unbelieving judges (1 Corinthians 6:1–11), I understand that it is my responsibility to promptly seek reconciliation—first privately with the person(s) involved, then in the presence of one or two witnesses if needed, and finally before the community of believers (Matthew 18:15–17; Matthew 5:21–26).

Therefore:

- If I become dissatisfied with Roots in any respect, I will seek to resolve the matter directly with the person(s) involved, rather than spreading criticism or holding a negative attitude.
- Should any dispute arise between me (or my family) and Roots, its employees, volunteers, Board members, or other members, I agree to address it through this biblical process of reconciliation first.

I commit to uphold these principles in all interactions and commit to pray for Roots, its leaders, and its members.

Signature(s): \_\_\_\_\_ Date: \_\_\_\_\_

**To be completed by Interviewers and Roots CHEF Chairman:** *(Interviews only required for families new to Roots)*

Recommendation for acceptance:      Yes      No      Date: \_\_\_\_\_

Interviewer's Signatures: \_\_\_\_\_

Roots CHEF Approval: \_\_\_\_\_ Date: \_\_\_\_\_

# STATEMENT OF FAITH

## Roots' Mission Statement

By the grace of God, Roots' mission is to support and encourage Christian parents in the Roots community as they home educate each of their children 'in the way he should go' (Proverbs 22:6).

## Statement of Faith

1. We believe that the Bible, containing the 66 books of the Old and New Testaments, is the only inspired, inerrant, infallible Word of God and is the final authority on the Christian faith and life. (II Timothy 3:16; II Peter 1:21).
2. We believe there is only one God, who exists eternally in three equal persons — Father, Son, and Holy Spirit — and who created out of nothing the heavens and the earth and all that is in them by the power of His spoken word (Genesis 1:1; Genesis 1:26; Psalm 33:6; Matthew 28:19; John 1:1-3; Mark 1:9-11; Hebrews 11:3).
3. We believe that Jesus Christ is both true God and true man (Exodus 3:13-15 and John 8:58-59; John 1:1-18; John 10:30-33; Galatians 4:4-5; Philippians 2:5-8; Hebrews 2:14-18). We believe in His virgin birth (Isaiah 7:14; Matthew 1:18-23; Luke 1:26-35); His sinless life (Hebrews 4:15; Hebrews 7:26); His miracles (John 2:11); His substitutionary death (Romans 4:25; Romans 5:8; Galatians 3:13-14; Hebrews 2:9); His physical resurrection (Luke 24:39-43; I Corinthians 15:1-22); His ascension to the right hand of the Father (Mark 16:19; Luke 24:50-53); and His personal, visible, and bodily return in power and glory to judge the living and the dead (Acts 1:11; Revelation 20:11-15; Revelation 22:12).
4. We believe that man was created by God in His own image (Genesis 1:27; Genesis 9:6) but was spiritually separated from God because of sin (Genesis 3:23-24; Romans 3:10-12; I John 1:8-10), and is incapable of being reconciled to God apart from the work of Jesus Christ (Romans 5:6-8; Acts 4:12; Ephesians 2:1-5).
5. We believe in the absolute necessity of rebirth by the Holy Spirit for salvation (John 3:1-3; I Peter 1:23). We believe that man is justified (declared righteous) by God on the single ground of the righteousness of Jesus Christ (namely, His sacrificial and atoning death on the cross to pay the penalty for sin, and His perfect obedience) freely given to all who believe in Him. We believe that this saving work and perfect righteousness of Jesus Christ can only be received by faith alone (Isaiah 53:1-12; Jeremiah 23:6; Matthew 20:28; John 3:16-19; John 5:24; Romans 3:21-26; Romans 4:1-3; Romans 5:8-19; Romans 10:1-10; I Corinthians 1:30; II Corinthians 5:21; Galatians 2:21; Ephesians 2:8-9; Philippians 3:7-9; I John 4:10).
6. We believe in the physical resurrection of both the saved and the lost. Those who are saved will rise to eternal life, and those that are lost to eternal punishment (Matthew 16:27; John 5:28-29; Matthew 25:46; I Corinthians 15:12-17).
7. We believe that the Church is the body of born-again believers in fellowship with Christ and with fellow believers (I Corinthians 12:12-13; Ephesians 2:19-21; Hebrews 10:25).
8. We believe in the presence and power of the Holy Spirit, who indwells believers enabling them to live a Godly life (Romans 8:13-14; I Corinthians 3:16; I Corinthians 6:19-20; Ephesians 2:10; Ephesians 5:15-21).
9. We believe that marriage is the legal, covenantal union of one man and one woman in accordance with Scripture (Genesis 2:24; Matthew 19:4-5; 1 Corinthians 7:2; 1 Timothy 3:2).
10. We believe that adopting a homosexual or transgender self-conception conflicts with God's holy purposes in Scripture, creation, and redemption (Genesis 1:27; 2:18-24; Leviticus 18:22; Deuteronomy 22:5; Matthew 19:4-6; Romans 1:26-27; 1 Corinthians 6:9-11).

This Statement of Faith reflects the society's evangelical Christian foundation, drawing from Scripture as the sole authority. It unites members from diverse denominations in core biblical truths while respecting theological differences in non-essentials. Roots acknowledges and respects the legitimate differences that exist within Christian theology. Parents determine the theology they teach in home education.





# CONSENT FOR USE OF PERSONAL INFORMATION

FORM C-1

The Personal Information Protection Act (PIPA) protects the personal information of the public and employees of private sector organizations operating in Alberta. It governs the collection, use and disclosure of personal information by organizations in a manner that recognizes and balances the right of an individual to have his or her personal information protected, and the need of an organization to collect, use or disclose personal information for purposes that are reasonable. Roots respects the right to privacy and uses or discloses personal information in accordance with the provisions of this act.

I, \_\_\_\_\_, agree that my name, my children's names, address, e-mail, and telephone number will be made available to families for purposes of communication and fellowship and that my children's school accomplishments may be celebrated.

I am aware of the risks and benefits associated with consenting or not consenting to collection, and that I may revoke my consent at any time by providing a signed, written statement of revocation to the Roots office.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*PIPA consents are valid until the family leaves Roots. Permission may be changed or revoked at any time by providing a signed, written statement of revocation to the Roots office.*